

# MEETING NOTICE AND AGENDA

## MANSFIELD PLANNING AND ZONING COMMISSION

Regular Meeting

**Monday, December 2, 2013 ■ 7:05 PM**

**Or upon completion of Inland Wetlands Agency Meeting**

Audrey P. Beck Municipal Building ■ 4 South Eagleville Road ■ Council Chambers

- 1. Call to Order**
- 2. Roll Call**
- 3. Approval of Minutes**
  - a. November 18, 2013 Regular Meeting
  - b. November 18, 2013 Special Joint Meeting
- 4. Zoning Agent's Report**
  - Monthly Activity Update
  - Enforcement Update
  - Other
- 5. Public Hearings**
  - a. **Special Permit Application: Preservation Use including office, meeting and display spaces, Joshua's Tract, 624 Wormwood Hill Rd (File #1323)**  
Memo from Director of Planning and Development
  - b. **Special Permit Application: Efficiency Unit, G. and D. Bogdanovich, 239 Mt. Hope Rd (File #1322)**  
Memo from Director of Planning and Development
- 6. Old Business**
  - a. **Special Permit Application: Preservation Use including office, meeting and display spaces, Joshua's Tract, 624 Wormwood Hill Rd (File #1323)**
  - b. **Special Permit Application: Efficiency Unit, G. and D. Bogdanovich, 239 Mt. Hope Rd (File #1322)**
  - c. **Special Permit Application: Efficiency Unit, W. Javaruski, 40 Mountain Rd, (File #1324)**  
Tabled-pending 12/16/13 Public Hearing
  - d. **Subdivision Application: 1 Lot, Storrs Center Alliance, VS-11, Wilbur Cross Way, (File 1246-18)**
  - e. **Other**
- 7. New Business**
  - a. **Special Permit Application: Efficiency Unit, K. Mahoney, 26 Jonathan Lane, (File #1325)**
  - b. **8-24 Referral: Agricultural Leases**  
Memo from Director of Planning and Development
  - c. **Water Supply Project: Proposed Pipeline Route**
  - d. **Pre-Application Discussion Requests**
  - e. **Other**
- 8. Mansfield Tomorrow | Our Plan ► Our Future**

**9. Reports from Officers and Committees**

- a. **Chairman's Report**
- b. **Regional Planning Commission**
- c. **Regulatory Review Committee**
- d. **Subcommittee on Infrastructure**
- e. **Planning and Development Director's Report**
- f. **Other**

**10. Communications and Bills**

- a. ZBA Legal Notice: 12/11/13 Public Hearing
- b. Other

**11. Executive Session**

Strategy and negotiations with respect to Sale or purchase of real property, in accordance with CGS §1-200(6)(D)

**12. Adjournment**